

















# DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION

## PARTICULARS OF STAFF

Session 2019-20

Name and address of the Institution :- DEEPSHIKHA COLLEGE OF TECHNICAL EDUCATION, **MANSAROVAR** Course:- B.Sc.-**B.ED**

| Sl. No.  | Name with Date of Birth                    | Attested photograph of the appointed staff  | Whether SC/ST/OBC/other Category | Designation | B.Ed. Yes/No          | M.Ed. Yes/No          | M.A (Education) Yes/No | Master's Degree in school subject Yes/No    | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BEEd. College (Enclose experience certificate | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |
|--|--|---|----------------------------------|-------------|-----------------------|-----------------------|------------------------|---|---------------------|--|-------------------------------------|------------------------------|--|---|--------------|
|  | Age  |   |                                  |             | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks  | If yes, %age of Marks & specify the subject |                     |  |                                     |                              |  |   |              |
| -1   | -2   | -3  | -4                               | -5          | -6                    | -7                    | -8                     | -9  | -10                 | -11  | -12                                 | -13                          | -14  | -15   | -16          |
| <b>I. DETAILS OF TEACHING STAFF</b>                    |  |   |                                  |             |                       |                       |                        |   |                     |  |                                     |                              |  |   |              |
| <b>I(A) PRINCIPAL/HOD</b>                              |  |   |                                  |             |                       |                       |                        |   |                     |  |                                     |                              |  |   |              |
| 1.   | DR. SUNDARAM<br>20/06/1960                 |    | GEN.                             | Principal   | 64.00%                | 61.00%                | 57.00%                 | Education<br>57%                            | Education           | Education                                      | -                                   | 20                           | Enclosed   | 01-07-00  | 14-11-19     |
| <b>II LECTURERS/TEACHING STAFF (AS PER NCTE NORMS)</b> |  |   |                                  |             |                       |                       |                        |   |                     |  |                                     |                              |  |   |              |
| 2  | MR. NARENDRA KUMAR CHAUDHARY<br>14/04/1986 |    | OBC                              | Lecturer    | 62.40%                | 68.57%                | 59.00%                 | Bio-Chemistry<br>59%                        | Bio-Chemistry       | -  | NET                                 | 2.5                          | Enclosed   | 26-06-18  | 26-06-18     |
| 3  | MR. KALPESH SHARMA<br>12/07/1990           |  | GEN.                             | Lecturer    | 73.77%                | -                     | 65.50%                 | Botany<br>60.30%                            | Botany              | -  | NET                                 | 2.5                          | Enclosed   | 26-06-18  | 26-06-18     |
| 4  | MR. PRAMOD KUMAR<br>02/09/1987             |  | OBC                              | Lecturer    | 61.37%                | 55.00%                | 57.18%                 | Education<br>57.18%                         | Education           | -  | NET                                 | 2.5                          | Enclosed   | 26-06-18  | 26-06-18     |
| 5  | MR. POOJA AGARWAL<br>17/02/1980            |  | GEN.                             | Lecturer    | 78.43%                | 75.00%                | 70.23%                 | Chemistry<br>70.23%                         | Chemistry           | -  | NET                                 | 2.4                          | Enclosed   | 08-07-18  | 08-07-18     |
| 6  | MR. CHANDRA SHEKHAR<br>10/12/1988          |  | GEN.                             | Lecturer    | 62.00%                | 55.14%                | 60.66%                 | Botany<br>60.66%                            | Botany              | -  | NET                                 | 2.5                          | Enclosed   | 26-06-18  | 26-06-18     |

|    |  |   |      |          |               |               |        |                          |                    |           |     |     |          |          |          |
|----|--|---|------|----------|---------------|---------------|--------|--------------------------|--------------------|-----------|-----|-----|----------|----------|----------|
| 7  | MR. PRADEEP KUMAR<br>10/05/1992          |    | Gen. | Lecturer | 59.30%        | 59.57%        | 57.80% | Mathematics 57.8         | Mathematics        | -         | NET | 2.4 | Enclosed | 13-07-18 | 13-07-18 |
| 8  | MR. ANIL KUMAR VERMA<br>30/08/1984       |    | OBC  | Lecturer | 60.00%        | 62.00%        | 60.50% | Zoology 60.50%           | Zoology            | -         | NET | 2.5 | Enclosed | 19-06-18 | 19-06-18 |
| 9  | MR. DINESH KUMAR CHOUDHARY<br>01/04/1986 |    | OBC  | Lecturer | 72.80%        | 61.43%        | 55.08% | Mathematics 55.08%       | Mathematics        | -         | NET | 2.5 | Enclosed | 19-06-18 | 19-06-18 |
| 10 | MR. RANJIT KUMAR VERMA<br>18/02/1993     |    | OBC  | Lecturer | -             | -             | 70.40% | Drawing & Painting 62.44 | Drawing & Painting | -         | NET | 2.5 | Enclosed | 26-06-18 | 26-06-18 |
| 11 | MR. BHOOPENDRA SINGH                     |    | GEN. | Lecturer | 57.00%        | 64.30%        | 63.30% | Physics 63.3%            | Physics            | -         | NET | 2.5 | Enclosed | 19-06-18 | 19-06-18 |
| 12 | MR. MAHENDRA SINGH<br>24/03/1977         |    | GEN. | Lecturer | 57.00%        | 71.62%        | 57.00% | Education 57%            | Education          | Education | -   | 2.5 | Enclosed | 26-06-18 | 26-06-18 |
| 13 | MR. ABHAY KUMAR SINGH<br>15/07/1984      |    | GEN. | Lecturer | 71.40%        | -             | 55.22% | Physics 55.22%           | Physics            |           | NET | 2.5 | Enclosed | 19-06-18 | 19-06-18 |
| 14 | MR. PUSHPENDRA SINGH                     |   | GEN. | PTI      | 57% (B.P.Ed.) | 61%(M.P. Ed.) | -      | PTI 61%                  | PTI                | -         | NET | 2.5 | Enclosed | 06-11-16 | 07-01-16 |
| 15 | MR. ABHISHEK KUMAR<br>18/10/1989         |  | SC   | Lecturer | -             | -             | 71.00% | MFA 71.00%               | MFA                | -         | NET | 2.5 | Enclosed | 19-06-18 | 19-06-18 |
| 16 | MR. DHARMVEER YADAV                      |  | OBC  | Lecturer | 60.80%        | 58.42%        | 59.83% | Chemistry 59.83%         | Chemistry          | -         | NET | 2.5 | Enclosed | 19-06-18 | 19-06-18 |

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the  
Authorized Representative of the Institution  
Date \_\_\_\_\_

Name & Counter Signature with Seal of the  
Registrar/Compete Registrar / Competent Authority of the  
Affiliating Body

**CERTIFICATE FROM THE MANAGEMENT**

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including
- (i) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall

Date \_\_\_\_\_

**Name & Signature of the  
Authorized Representative of the Institution**

**It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the intuition**



